|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **NAME** | **SCHOOL** | **ADDRESS** | **CITY** | **ZIP** | **CELL** | **EMAIL** |
| **PRESIDENT** | **KINSEY PARKER** | DEER PARK | 6804 LINE DR | PASADENA | 77505 | 281.507.1775 | kparker@dpisd.org |
| **VICE** | **SHANELLE WYNNE** | CLEAR SPRINGS | 501 PALOMINO LN | LEAGUE CITY | 77573 | 817.917.8598 | shwynne@ccisd.net |
| **SECRETARY** | **RALPH STOKLEY** | CLEAR CREEK |  | SEABROOK | 77586 | 281.615.5353 | rstokley@ccisd.net |
| **TREASURER** | **KORI ADAMS** | CLEAR FALLS | 4380 VILLAGE WAY | LEAGUE CITY | 77573 | 281.229.2417 | Kadams1@ccisd.net |
| **DISTRICT COMMUNICATIONS CONTACT** | **KINSEY PARKER** |  |  |  |  |  |  |
| **AREA SCHOLARSHIP COMMITTEE** | **STACY HAGAMAN** | SHADOW CREEK | 11850 BROADWAY | PEARLAND | 77583 | 979.240.5475 | shagaman@alvinisd.net |
| **AREA SCHOLARSHIP COMMITTEE** | **MEGAN GUERRERO** | PEARLAND | 4717 BALLEY RD | PEARLAND | 77583 | 979.733.2024 | guerrerom@pearlandisd.org |
| **DISTRICT FFA ADVISOR** | **JARED LYNCH** | PEARLAND | 3775 S. MAIN | PEARLAND | 77581 | 281.414.9590 | lynchj@pearlandisd.org |
| **VATAT BOARD MEMBER** | **TRAYLOR LENZ** |  |  |  |  |  |  |
| **STATE CONV REGISTRATION** | **ASHLIE PAIGE** | CLEAR SPRINGS | 501 PALOMINO LN | LEAGUE CITY | 77573 | 832.656.0601 | apaige@ccisd.net |
| **AREA OFFICER CANDIDATE INTERVIEWS** | **BRYNNE WITTIE** |  |  |  |  |  |  |
| **DISTRICT DUES** | **AMOUNT** | **$1.00** |  |  |  |  |  |
| **DISTRICT WEBSITE** |  |  |  |  |  |  |  |
| **Last Day-Last School to Release for Summer** |  |  |  |  |  |  |  |
| **PERSON RESPONSIBLE FOR REVISING AND SUBMITTING DISTRICT TEACHER DIRECTORY INFORMATION** |  |
|  |  |
| **ANY NEW DATES FOR THE DISTRICT:** |