|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **NAME** | **SCHOOL** | **ADDRESS** | **CITY** | **ZIP** | **CELL** | **EMAIL** |
| **PRESIDENT** | **KATIE McGINNIS** | CROSBY | 14515 FM 2100 | CROSBY | 77532 | 281.635.0535 | [kmcginnis@crosbyisd.org](mailto:kmcginnis@crosbyisd.org) |
| **VICE** | **VALERIE HIRSCH** | KINGWOOD | 2701 KINGWOOD DR | KINGWOOD | 77339 | 281.686.9171 | [Valerie.hirsch@humbleisd.net](mailto:Valerie.hirsch@humbleisd.net) |
| **SECRETARY** | **AMANDA LANGLEY** | SHELDON | 8540 CE KING PKWY | HOUSTON | 77044 | 281.727.3575 | [amandalangley@sheldonisd.com](mailto:amandalangley@sheldonisd.com) |
| **TREASURER** | **STEPHANIE JONES** | SHELDON | 8540 CE KING PKWY | HOUSTON | 77044 | 281.727.3575 | [amandalangley@sheldonisd.com](mailto:amandalangley@sheldonisd.com) |
| **DISTRICT COMMUNICATIONS CONTACT** | **KATIE McGINNIS** | CROSBY | 14515 FM 2100 | CROSBY | 77532 | 281.635.0535 | [kmcginnis@crosbyisd.org](mailto:kmcginnis@crosbyisd.org) |
| **AREA SCHOLARSHIP COMMITTEE** | **MEGAN SMITH** | ATASCOCITA | 13300 WILL CLAYTON PKWY | HUMBLE | 77346 | 281.250.1723 | [Megan.smith@humbleisd.net](mailto:Megan.smith@humbleisd.net) |
| **AREA SCHOLARSHIP COMMITTEE** | **KRISTYN LOOMIS** | HUMBLE | 1700 WILSON RD | HUMBLE | 77338 | 817.507.7697 | [Kristyn.loomis@humbleisd.net](mailto:Kristyn.loomis@humbleisd.net) |
| **DISTRICT FFA ADVISOR** |  |  |  |  |  |  |  |
| **VATAT BOARD MEMBER** |  |  |  |  |  |  |  |
| **STATE CONV REGISTRATION** | **GARRETT RHYNE** | SUMMER CREEK HS HUMBLE | 14000 | HOUSTON | 77044 | 281.641.5520 | [grhyne@humbleisd.net](mailto:grhyne@humbleisd.net) |
| **AREA OFFICER CANDIDATE INTERVIEWS** | **MEGAN SMITH** | ATASCOCITA | 13300 WILL CLAYTON PKWY | HUMBLE | 77346 | 281.250.1723 | [Megan.smith@humbleisd.net](mailto:Megan.smith@humbleisd.net) |
| **DISTRICT DUES** | **AMOUNT** | **$1.00** |  |  |  |  |  |
| **DISTRICT WEBSITE** |  |  |  |  |  |  |  |
| **Last Day-Last School to Release for Summer** | **6/7/2017** |  |  |  |  |  |  |
| **PERSON RESPONSIBLE FOR REVISING AND SUBMITTING DISTRICT TEACHER DIRECTORY INFORMATION** | | | | |  | | |
|  | | | | |  | | |
| **ANY NEW DATES FOR THE DISTRICT:** | | | | | | | |