## AREA III NEWSLETTER

#### OCTOBER/NOVEMBER ISSUE

**UPCOMING DATES** 

AREA III GREENHAND CAMP- OCTOBER 8, 2011
NATIONAL CONVENTION- OCTOBER 18-21, 2011

AGGIEFEST- NOVEMBER 5, 2011

AREA III LDE'S- NOVEMBER 19, 2011 STATE LDE'S- DECEMBER 2/3, 2011

#### OFFICER CORNER



Hey Area III for you that don't know me well or don't know me here's some information about me. I'm 17 and I'm a senior at New Caney High School.

I have a younger sister who is a sophomore. I love doing Senior Quiz and Dairy Foods Judging. I have 4 steers currently and soon to be only 3. I plan to attend Texas A&M and major in either Ag Marketing or Ag Economics. I look forward to seeing and getting to know everyone.

**Clayton Dumesnil-Secretary** 

<u>Halloween Costume Contest</u> – This issue we are holding a Halloween Costume contest. Send in pictures you took as a chapter or with a group of FFA members to Alex Jacks at <u>alexlane7@yahoo.com</u>. The winner's picture will be featured in the next issue of the newsletter and on the Facebook page!

### 84TH NATIONAL CONVENTION "I BELIEVE"

This year's national convention will be held in Indianapolis, Ind. the week of October 19-22, 2011. There will be nearly 55,000 FFA members and guests present, creating one of the largest annual student conventions in the country. Members will be participating in general sessions, competitive events, educational tours, leadership workshops, a career show and expo, volunteer activities and much more. The streets will be flooded with blue jackets as members get engaged in all the convention has to offer. Be prepared to get motivated and carry that motivation back to your home town. Utter the first two words of the creed "I believe" one more time and discover what it is you believe in. Get excited for the 84<sup>th</sup> National FFA Convention!!

#### NEW COMMUNITY SERVICE CONTEST RULES

It's that time of the year--time for FFA Chapters to kick their community service projects into high gear! In the June/July issue of the newsletter, I talked about a community service competition between the districts in Area III. Since then we have ironed out the details and decided on official rules which are as follows:

- 1. Each participating district must conduct a district-wide community service project.
- 2. The project must be planned and organized by the district officer team.
- 3. Each step of the project (planning, organizing, executing, and impact on the community) must be documented in detail.
- 4. The report must be turned in to me at <a href="mailto:jacquelyndwilson@gmail.com">jacquelyndwilson@gmail.com</a> by midnight on February 29, 2012 to be judged.
- 5. The area officer team and advisors will judge the projects based on the planning, organization, execution and impact that it had on the community.
- 6. The winning district will be recognized at Area Convention and the 2011-2012 district officer team will present their detailed report to the area.

If there are any questions, feel free to ask me or any of the area officers! Best of luck to all districts; go live to serve!

Jacquelyn Wilson Area III Vice President Community Service Committee Chair

Reminder: All Area Officers are available for chapter visits. Contact any one of us to make arrangements for meetings, banquets, etc.

# Area III FFA Association 2011–2012 Officer Team

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